



## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**We strongly advise that you contact your Community Area Manager before completing your application.**

### 1 - Your Organisation or Group

Name of Organisation	Woodford Valley Scottish Country Dancing Group		
Contact Name			
Contact Address			
Contact number		e-mail	
Organisation Type	Not for profit organisation <input checked="" type="checkbox"/> Parish/Town Council <input type="checkbox"/> Other, please specify		

### 2 – Your Project

In which Community Area does your project take place? (Please give name – see section 3 of the grants pack)	AMESBURY
Does your Town/Parish Council know about your project?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
What is your project?  <b>IMPORTANT: This section is limited to 300 characters only (inclusive of spaces).</b>	To purchase equipment (variable speed player and microphone) for a recently established Scottish Country Dancing Group
Where will your project take place?	Middle Woodford Village Hall
When will your project take place?	x2 a month (Weds evening). Not MayJuneJuly
How many people will benefit from your project?	so far circa 35 - growing
How does your project demonstrate a direct link to the Community Plan for your area?  Please provide a reference/page no.	

**What is the link between your project and other local priorities?** e.g. Priorities set by your Area Board and Parish Plans.

**How did you discover there was a need for your project and how will your project benefit your local community?**

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1200 CHARACTERS ONLY (INCLUSIVE OF SPACES)

The Comment "Wouldn't it be fun to have some Scottish Dancing in the Valley" was heard from various people. A notice was put in the valley monthly magazine suggesting a trial. 36 people came to the first meetings. After that the numbers averaged 20-26 with a core of 16 or so regular attendees. All are enthusiastic about enjoyment, mixing with others, 'getting out', exercise, learning something new, participating in a local activity, involving wide age range

**Any other information about your project.**

It has now been going for 3 months and continues to be well supported. A questionnaire was circulated, responses were constructive so meetings have been paused for 3 months - to resume on 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays from August onwards.

### 3 - Management

**How many people are involved in the management of your group/organisation?**

**Of these, how many are:**

**Over 50 years**

**Male**

**Female**

**25 – 50 years**

**Male**

**Female**

**Under 25 years**

**Male**

**Female**

**Disabled People**

**Male**

**Female**

**Black & Minority Ethnic people**

**Male**

**Female**

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

Attendees pay a small fee to participate - this covers the running costs but do not produce enough to purchase a variable speed music player and microphone to supply the music and the 'calling'

**If you were not awarded the full amount requested, what would be the impact on your project?**

It would take us many months to save enough and the scope for developing the activity would be slowed significantly

**How will you know whether your project has made a difference in the community?**

If the number of 'casual' attendees increases and more 'one off' events involving sections of the regulars take place.

**Have you contacted Charities Information Bureau for help with your application/ to seek funding?**

Yes

No

**To who have you applied for funding for this project (other than Wiltshire Council)?**

No other body

**Have you been successful?**

Yes

No

**Have you or do you intend to apply for a grant from another Area Board within this financial year?**

Yes

No

**If yes, please state which ones.**

**Are you in receipt or anticipating other funding from Wiltshire Council for this project?**

Yes

No

**4 - Information relating to your last annual accounts (if applicable)**

**Year Ending:** 2011

**Month:** Jan

**Year:** 2011

**A - Total Income:**

£680.00

**B - Minus Total Expenditure:**

£611.00

**Surplus/Deficit for year: (A minus B)**

£69.00

**Free Reserves held:**

£0.00

## 5 - Financial Information

PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Portogram B50 V	£440.63	Own Fundraising/Reserves	C	£80
Microphone: 77UHF Headset syste	£323.13			£
	£	Parish/Town Council		£
	£			£
	£	Trusts/Foundations		£
	£			£
	£	In Kind		£
	£			£
	£	Other		£
	£			£
	£			£
	£			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£763.76</b>	<b>TOTAL PROJECT INCOME</b>		<b>£80</b>

<b>Total Project Income B</b>	£80
<b>Total Project Expenditure A</b>	£763.76
<b>Project Shortfall A – B</b>	£683.76
<b>Award sought from Wiltshire Council Area Board</b>	£683.76
<b>BANK DETAILS</b>	
<b>Please give the name of the organisations' Bank Account e.g. Barclays</b>	CAF (more details on written form)
<b>Please give the title name of the organisations' Bank Account e.g. current</b>	Woodford Village Hall

## 6 – Supporting Information – Please enclose the following documentation

### Enclosed (please tick)

- Written quotes including the one you are going to use
- Latest inspected/audited accounts or Annual Report
- Income & expenditure budget for current financial year
- Project budget (if applicable)
- Terms of Reference/Constitution/Group Rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

**a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?**

1-People have been asked when, how often, what time etc they would like the activity held and this arrangement has been made to suit as many people as possible. 2-Participation of all ages and ability are welcome and encouraged. 3-Agreed costing and exchanges

**b) How does your project work to promote inclusion, participation and good community relations?**

1-The activity itself 'mixes' people up creating contact. 2-The common interest is a useful link socially. 3- News from the community can be announced and discussed and other activities promoted to the group.

**c) Is your project targeted at a specific group? If yes, please tick any of the following which apply**

- Under 25's     Over 50's
- Mostly or All Men/Boys                       Mostly or All Women/Girls
- Specific Minority Ethnic Groups (please state which groups)
- Specific Faith Groups (please state which groups)
- People/Families on low income
- Other disadvantaged groups (please state which groups)

**8 - Declaration (on behalf of organisation or group) – I confirm that.....**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
  - Equal Opportunities     Access Audit     Environmental Impact
  - Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Date:

Position in organisation:

**Please return your completed application to the appropriate Area Board Locality Team**